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The thing that he was about to do was to open a diary. This was not illegal nothing was illegal, since there were no longer any laws , but if detected it was reasonably certain that it would be punished by death, or at least by twenty-five years in a forced-labour camp. Winston fitted a nib into the penholder and sucked it to get the grease off. The pen was an archaic instrument, seldom used even for signatures, and he had procured one, furtively and with some difficulty, simply because of a feeling that the beautiful creamy paper deserved to be written on with a real nib instead of being scratched with an ink-pencil. Actually he was not used to writing by hand. Apart from very short notes, it was usual to dictate everything into the speak-write which was of course impossible for his present purpose. He dipped the pen into the ink and then faltered for just a second. A tremor had gone through his bowels. To mark the paper was the decisive act. In small clumsy letters he wrote:. He sat back. A sense of complete helplessness had descended upon him. To begin with, he did not know with any certainty that this was It must be round about that date, since he was fairly sure that his age was thirty-nine, and he believed that he had been born in or ; but it was never possible nowadays to pin down any date within a year or two.

In small clumsy letters he wrote: April 4th, The Great Gatsby F. Scott Fitzgerald. Pride and Prejudice Jane Austen. Frankenstein Mary Shelley. Great Expectations Charles Dickens. Anna Karenina Leo Tolstoy. Heart of Darkness Joseph Conrad. A Christmas Carol Charles Dickens. Tender is the Night F. Nineteen Eighty-Four: A Novel , often published as , is a dystopian social science fiction novel by English novelist George Orwell. Thematically, Nineteen Eighty-Four centres on the consequences of totalitarianism , mass surveillance , and repressive regimentation of persons and behaviours within society. The story takes place in an imagined future, the year , when much of the world has fallen victim to perpetual war , omnipresent government surveillance , historical negationism , and propaganda. Great Britain, known as Airstrip One, has become a province of a totalitarian superstate named Oceania that is ruled by the Party who employ the Thought Police to persecute individuality and independent thinking. The protagonist, Winston Smith , is a diligent and skillful rank-and-file worker and Outer Party member who secretly hates the Party and dreams of rebellion. He enters into a forbidden relationship with a colleague, Julia , and starts to remember what life was like before the Party came to power. Nineteen Eighty-Four has become a classic literary example of political and dystopian fiction. Time included it on its best English-language novels from to In , Orwell began work which "encapsulate[d] the thesis at the heart of his Three years later, he wrote most of the actual book on the Scottish island of Jura from to despite being seriously ill with tuberculosis. The Last Man in Europe was an early title for the novel, but in a letter dated 22 October to his publisher Fredric Warburg , eight months before publication, Orwell wrote about hesitating between that title and Nineteen Eighty-Four. The introduction to the Houghton Mifflin Harcourt edition of Animal Farm and claims that the title was chosen simply as an inversion of the year , the year in which it was being completed, and that the date was meant to give an immediacy and urgency to the menace of totalitarian rule. There's a very popular theory—so popular that many people don't realize it is just a theory—that Orwell's title was simply a satirical inversion of , but there is no evidence for this whatsoever. This idea, first suggested by Orwell's US publisher, seems far too cute for such a serious book. Chesterton 's political satire The Napoleon of Notting Hill , which mocks the art of prophecy, opens in The year is also a significant date in The Iron Heel. But all of these connections are exposed as no more than coincidences by the early drafts of the novel Orwell was still calling The Last Man in Europe. First he wrote , then , and only later The most fateful date in literature was a late amendment. The original manuscript for Nineteen Eighty-Four is the only literary manuscript of Orwell's to survive. In the year , civilization has been damaged by war, civil conflict, and revolution. Airstrip One formerly known as Great Britain is a province of Oceania , one of the three totalitarian super-states that rule the world. It is ruled by the "Party" under the ideology of " Ingsoc " a Newspeak shortening of "English Socialism" and the mysterious leader Big Brother , who has an intense cult of personality. The Party brutally purges out anyone who does not fully conform to their regime using the Thought Police and constant surveillance through Telescreens two-way televisions , cameras, and hidden microphones. Those who fall out of favour with the Party become "unpersons", disappearing with all evidence of their existence destroyed. In London , Winston Smith is a member of the Outer Party , working at the Ministry of Truth , where he rewrites historical records to conform to the state's ever-changing version of history. Winston revises past editions of The Times , while the original documents are destroyed after being dropped into ducts leading to the memory hole. He secretly opposes the Party's rule and dreams of rebellion.

despite knowing that he is already a " thoughtcriminal " and likely to be caught one day. While in a proletariat prole neighbourhood, he meets Mr. Charrington, the owner of an antiques shop, and buys a diary where he writes thoughts criticising the Party and Big Brother, and also writes that "if there is hope, it lies in the proles". To his dismay, when he visits a prole quarter he discovers they have no political consciousness. An old man he talks to there has no significant memory of life before the Revolution. As he works in the Ministry of Truth, he observes Julia , a young woman maintaining the novel-writing machines at the ministry, whom Winston suspects of being a spy against him, and develops an intense hatred of her. He vaguely suspects that his superior, an Inner Party official O'Brien , is part of an enigmatic underground resistance movement known as the Brotherhood, formed by Big Brother's reviled political rival Emmanuel Goldstein. In a lunch conversation with his co-worker Syme, who is assisting in developing a revised version of Newspeak a controlled language of limited vocabulary , Syme bluntly reveals the true purpose of Newspeak: to reduce the capacity of human thought. Winston reflects that Syme will disappear as he is "too intelligent" and therefore dangerous to the Party. Winston also discusses preparations for Hate Week with his neighbour and colleague Parsons. One day, Julia secretly hands Winston a note saying she loves him, and the two begin a torrid affair; an act of rebellion as the Party insists that sex is only for reproduction. Julia shares Winston's loathing of the Party, but he realizes that she is politically apathetic and uninterested in overthrowing the regime, thinking it impossible. Initially meeting in the country, they later meet in a rented room above Mr. Charrington's shop. During his affair with Julia, Winston remembers the disappearance of his family during the civil war of the s and his tense relationship with his wife Katharine, from whom he is separated divorce is not permitted by the Party. He also notices the disappearance of Syme during one of his working days. Weeks later, Winston is approached by O'Brien, who invites Winston over to his flat, which is noted as being of far higher quality than Winston's. Meanwhile, during the nation's Hate Week, Oceania's enemy suddenly changes from Eurasia to Eastasia , with no-one seemingly noticing the shift. Winston is recalled to the Ministry to help make the major necessary revisions of the records. Afterwards Winston and Julia read parts of the book, which explains more about how the Party maintains power, the true meanings of its slogans, and the concept of perpetual war. It argues that the Party can be overthrown if proles rise up against it. However, to Winston, it does not answer 'why' the Party is motivated to maintain power. Winston and Julia are captured and imprisoned when Mr. Charrington is revealed to be a Thought Police agent. At the Ministry of Love , Winston briefly interacts with colleagues who have been arrested for other offences. O'Brien arrives, revealing himself as a Thought Police agent, who tells Winston that the Brotherhood does not exist and Emmanuel Goldstein's book was written collaboratively by O'Brien and the Party themselves as part of a special sting operation to catch thought-criminals. Over several months, Winston is starved and tortured to "cure" himself of his "insanity" by changing his own perception to fit in line with the Party. O'Brien reveals to Winston that the Party "seeks power for its own sake. Winston accepts internally that he really means he has not rescinded his feelings toward Julia; he betrays her by revealing her crimes many times. He fantasizes that moments before his execution his heretic side will emerge, which, as long as he is killed while unrepentant, will be his great victory over the Party. O'Brien takes Winston to Room for the final stage of re-education, which contains each prisoner's worst fear, indicating that the level of surveillance on the public is far more thorough than initially believed by Winston. Confronted with a wire cage holding frenzied rats, his biggest fear, in his face, Winston willingly betrays Julia by wishing the suffering upon her instead. One day, Winston encounters Julia, who was also tortured. Both reveal that they have betrayed the other and no longer possess feelings for one other. Winston finally accepts that he loves Big Brother. Whether these characters are real or fabrications of Party propaganda is something that neither Winston nor the reader is permitted to know:. Ingsoc English Socialism is the predominant ideology and philosophy of Oceania, and Newspeak is the official language of official documents. Orwell depicts the Party's ideology as an oligarchical worldview that "rejects and vilifies every principle for which the Socialist movement originally stood, and it does so in the name of Socialism. As mentioned, the ministries are deliberately named after the opposite doublethink of their true functions: "The Ministry of Peace concerns itself with war, the Ministry of Truth with lies, the Ministry of Love with torture and the Ministry of Plenty with starvation. While a ministry is supposedly headed by a minister, the ministers heading these four ministries are never mentioned. They seem to be completely out of the public view, Big Brother being the only, ever-present public face of the government. The Ministry of Peace supports Oceania's perpetual war against either of the two other superstates:. The primary aim of modern warfare in accordance with the principles of doublethink, this aim is simultaneously recognised and not recognised by the directing brains of the Inner Party is to use up the products of the machine without raising the general standard

of living. Ever since the end of the nineteenth century, the problem of what to do with the surplus of consumption goods has been latent in industrial society. At present, when few human beings even have enough to eat, this problem is obviously not urgent, and it might not have become so, even if no artificial processes of destruction had been at work. The Ministry of Plenty rations and controls food, goods, and domestic production; every fiscal quarter, it claims to have raised the standard of living, even during times when it has, in fact, reduced rations, availability, and production. The Ministry of Truth substantiates the Ministry of Plenty's claims by manipulating historical records to report numbers supporting the claims of "increased rations". The Ministry of Plenty also runs the national lottery as a distraction for the proles; Party members understand it to be a sham process in which winnings are never paid out. The Ministry of Truth controls information: news, entertainment, education, and the arts. Winston Smith works in the Records Department, "rectifying" historical records to accord with Big Brother's current pronouncements so that everything the Party says appears to be true. The Ministry of Love identifies, monitors, arrests and converts real and imagined dissidents. This is also the place where the Thought Police beat and torture dissidents, after which they are sent to Room to face "the worst thing in the world"â€"until love for Big Brother and the Party replaces dissension. The keyword here is blackwhite. Like so many Newspeak words, this word has two mutually contradictory meanings. Applied to an opponent, it means the habit of impudently claiming that black is white, in contradiction of the plain facts. Applied to a Party member, it means a loyal willingness to say that black is white when Party discipline demands this. But it means also the ability to believe that black is white, and more, to know that black is white, and to forget that one has ever believed the contrary. This demands a continuous alteration of the past, made possible by the system of thought which really embraces all the rest, and which is known in Newspeak as doublethink. Doublethink is basically the power of holding two contradictory beliefs in one's mind simultaneously, and accepting both of them. Three perpetually warring totalitarian superstates control the world in the novel: [27]. The perpetual war is fought for control of the "disputed area" lying between the frontiers of the superstates, which forms "a rough quadrilateral with its corners at Tangier , Brazzaville , Darwin and Hong Kong ", [27] and Northern Africa, the Middle East, India and Indonesia are where the superstates capture and use slave labour. Fighting also takes place between Eurasia and Eastasia in Manchuria , Mongolia and Central Asia, and all three powers battle one another over various Atlantic and Pacific islands. Winston Smith's memories and his reading of the proscribed book, The Theory and Practice of Oligarchical Collectivism by Emmanuel Goldstein , reveal that after the Second World War , the United Kingdom became involved in a war during the early s in which nuclear weapons destroyed hundreds of cities in Europe, western Russia and North America. Colchester was destroyed and London also suffered widespread aerial raids, leading Winston's family to take refuge in a London Underground station. The new nation fell into civil war, but who fought whom is left unclear. Eventually, Ingsoc won out and gradually formed a totalitarian government across Oceania. Eastasia , the last superstate established, emerged only after "a decade of confused fighting". It includes the Asian lands conquered by China and Japan. Although Eastasia is prevented from matching Eurasia's size, its larger populace compensates for that handicap. While citizens in each state are trained to despise the ideologies of the other two as uncivilised and barbarous, Goldstein's book explains that in fact the superstates' ideologies are practically identical and that the public's ignorance of this fact is imperative so that they might continue believing otherwise. The only references to the exterior world for the Oceanian citizenry are propaganda and probably fake maps fabricated by the Ministry of Truth to ensure people's belief in "the war". However, due to the fact that Winston only barely remembers these events as well as the Party's constant manipulation of historical records, the continuity and accuracy of these events are unknown, and exactly how the superstates' ruling parties managed to gain their power is also left unclear. Winston himself also notes that the Party has claimed credit for inventing helicopters and aeroplanes, while Julia theorises that the perpetual bombing of London is merely a false-flag operation designed to convince the populace that a war is occurring. If the official account was accurate, Smith's strengthening memories and the story of his family's dissolution suggest that the atomic bombings occurred first, followed by civil war featuring "confused street fighting in London itself" and the societal postwar reorganisation, which the Party retrospectively calls "the Revolution". While the exact chronology is very difficult to trace, most of the global societal reorganisation occurred between and the early s. Winston and Julia meet in the ruins of a church that was destroyed in a nuclear attack "thirty years" earlier, which suggests as the year of the atomic war that destabilised society and allowed the Party to seize power. It is stated in the novel that the "fourth quarter of " was "also the sixth quarter of the Ninth Three-Year Plan", which implies that the first three-year plan began in By that same year, the Party had apparently

gained control of Oceania. In , there is a perpetual war between Oceania, Eurasia and Eastasia, the superstates that emerged from the global atomic war. The Theory and Practice of Oligarchical Collectivism , by Emmanuel Goldstein, explains that each state is so strong it cannot be defeated, even with the combined forces of two superstates, despite changing alliances. To hide such contradictions, the superstates' governments rewrite history to explain that the new alliance always was so; the populaces are already accustomed to doublethink and accept it. The war is not fought in Oceanian, Eurasian or Eastasian territory but in the Arctic wastes and a disputed zone comprising the sea and land from Tangiers Northern Africa to Darwin Australia. That alliance ends and Oceania, allied with Eurasia, fights Eastasia, a change occurring on Hate Week, dedicated to creating patriotic fervour for the Party's perpetual war. The public are blind to the change; in mid-sentence, an orator changes the name of the enemy from "Eurasia" to "Eastasia" without pause. When the public are enraged at noticing that the wrong flags and posters are displayed, they tear them down; the Party later claims to have captured the whole of Africa. Goldstein's book explains that the purpose of the unwinnable, perpetual war is to consume human labour and commodities so that the economy of a superstate cannot support economic equality, with a high standard of life for every citizen. By using up most of the produced goods, the proles are kept poor and uneducated and the Party hopes that they will neither realise what the government is doing nor rebel. Goldstein also details an Oceanian strategy of attacking enemy cities with atomic rockets before invasion but dismisses it as unfeasible and contrary to the war's purpose; despite the atomic bombing of cities in the s, the superstates stopped it for fear that would imbalance the powers. The military technology in the novel differs little from that of World War II, but strategic bomber aeroplanes are replaced with rocket bombs , helicopters were heavily used as weapons of war they did not figure in World War II in any form but prototypes and surface combat units have been all but replaced by immense and unsinkable Floating Fortresses island-like contraptions concentrating the firepower of a whole naval task force in a single, semi-mobile platform; in the novel, one is said to have been anchored between Iceland and the Faroe Islands , suggesting a preference for sea lane interdiction and denial. Claude Rozenhof [28] notes that "None of the war news in Nineteen Eighty-Four can be in any way trusted as a report of something which actually happened within the frame of the book's plot. Winston Smith himself is depicted as inventing a war hero who never existed and attributing to him various acts which never took place. The same doubts apply also to the major piece of war news in the final chapter [31] - a titanic battle engulfing the entire continent of Africa, won by Oceania due to a brilliant piece of strategic surprise and finally proving to Smith the genius of Big Brother. There is no way of knowing whether any such battle "really" took place in Africa. Nor can we know if this piece of spectacular war news was broadcast all over Oceania, or whether it was an exclusive "show" broadcast solely into the telescreen in the Chestnut Tree Cafe, with the sole purpose of having on Winston Smith exactly the psychological effect which it did have. Indeed, there is the passage where Julia doubts that any war is taking place at all, and suspects that the rockets falling occasionally on London are fired by the government of Oceania itself, to keep the population on their toes - though Winston does not let his doubts of the official propaganda go that far. And how much can we, living in a supposedly free and democratic society, objectively check the verity of what our supposedly Free press tells us? According to Goldstein's book, almost the entire world lives in poverty; hunger, thirst, disease, and filth are the norms. Ruined cities and towns are common: the consequence of wars and false flag operations. Social decay and wrecked buildings surround Winston; aside from the ministries' pyramids, little of London was rebuilt. Middle class citizens and Proles consume synthetic foodstuffs and poor-quality "luxuries" such as oily gin and loosely-packed cigarettes, distributed under the "Victory" brand. They were smoked because it was easier to import them from India than it was to import American cigarettes from across the Atlantic because of the Battle of the Atlantic. Winston describes something as simple as the repair of a broken window as requiring committee approval that can take several years and so most of those living in one of the blocks usually do the repairs themselves Winston himself is called in by Mrs. Parsons to repair her blocked sink. All upper-class and middle-class residences include telescreens that serve both as outlets for propaganda and surveillance devices that allow the Thought Police to monitor them; they can be turned down, but the ones in middle-class residences cannot be turned off. In contrast to their subordinates, the upper class of Oceanian society reside in clean and comfortable flats in their own quarters, with pantries well-stocked with foodstuffs such as wine, real coffee, real tea, real milk, and real sugar, all denied to the general populace. All upper class citizens are attended to by slaves captured in the "disputed zone", and "The Book" suggests that many have their own cars or even helicopters. The proles live in poverty and are kept sedated with alcohol, pornography, and a national lottery whose winnings are rarely paid out; that is

obscured by propaganda and the lack of communication within Oceania. At the same time, the proles are freer and less intimidated than the upper classes: they are not expected to be particularly patriotic and the levels of surveillance they are subjected to are very low. They lack telescreens in their own homes and often jeer at the telescreens that they see. Winston nonetheless believes that "the future belonged to the proles". The standard of living of the populace is extremely low overall. Nineteen Eighty-Four expands upon the subjects summarised in Orwell's essay " Notes on Nationalism " [38] about the lack of vocabulary needed to explain the unrecognised phenomena behind certain political forces. In Nineteen Eighty-Four , the Party's artificial, minimalist language 'Newspeak' addresses the matter. O'Brien concludes: "The object of persecution is persecution. The object of torture is torture. The object of power is power. There will be no curiosity, no enjoyment of the process of life. All competing pleasures will be destroyed. But always—do not forget this, Winston—always there will be the intoxication of power, constantly increasing and constantly growing subtler. Always, at every moment, there will be the thrill of victory, the sensation of trampling on an enemy who is helpless. If you want a picture of the future, imagine a boot stamping on a human face—forever. One of the most notable themes in Nineteen Eighty-Four is censorship, especially in the Ministry of Truth, where photographs and public archives are manipulated to rid them of "unpersons" people who have been erased from history by the Party. One small example of the endless censorship is Winston being charged with the task of eliminating a reference to an unperson in a newspaper article. He also proceeds to write an article about Comrade Ogilvy, a made-up party member who allegedly "displayed great heroism by leaping into the sea from a helicopter so that the dispatches he was carrying would not fall into enemy hands. In Oceania, the upper and middle classes have very little true privacy. All of their houses and apartments are equipped with telescreens so that they may be watched or listened to at any time. Similar telescreens are found at workstations and in public places, along with hidden microphones. Thus, citizens are compelled to obedience. The Principles of Newspeak is an academic essay appended to the novel. It describes the development of Newspeak, an artificial, minimalistic language designed to ideologically align thought with the principles of Ingsoc by stripping down the English language in order to make the expression of "heretical" thoughts i. The idea that a language's structure can be used to influence thought is known as linguistic relativity. Whether or not the Newspeak appendix implies a hopeful end to Nineteen Eighty-Four remains a critical debate. Many claim that it does, citing the fact that it is in standard English and is written in the past tense : "Relative to our own, the Newspeak vocabulary was tiny, and new ways of reducing it were constantly being devised" p. Some critics Atwood, [48] Benstead, [49] Milner, [50] Pynchon [51] claim that for Orwell, Newspeak and the totalitarian governments are all in the past. Nineteen Eighty-Four uses themes from life in the Soviet Union and wartime life in Great Britain as sources for many of its motifs. Some time at an unspecified date after the first American publication of the book, producer Sidney Sheldon wrote to Orwell interested in adapting the novel to the Broadway stage. Orwell sold the American stage rights to Sheldon, explaining that his basic goal with Nineteen Eighty-Four was imagining the consequences of Stalinist government ruling British society:. According to Orwell biographer D. It's about somebody who is spied upon, and eavesdropped upon, and oppressed by vast exterior forces they can do nothing about. It makes an attempt at rebellion and then has to compromise". The slogan was seen in electric lights on Moscow house-fronts, billboards and elsewhere. The switch of Oceania's allegiance from Eastasia to Eurasia and the subsequent rewriting of history "Oceania was at war with Eastasia: Oceania had always been at war with Eastasia. A large part of the political literature of five years was now completely obsolete"; ch 9 is evocative of the Soviet Union's changing relations with Nazi Germany. The two nations were open and frequently vehement critics of each other until the signing of the Treaty of Non-Aggression. Thereafter, and continuing until the Nazi invasion of the Soviet Union in , no criticism of Germany was allowed in the Soviet press, and all references to prior party lines stopped—including in the majority of non-Russian communist parties who tended to follow the Russian line. It was too much for many of the fellow-travellers like Gollancz [Orwell's sometime publisher] who had put their faith in a strategy of construction Popular Front governments and the peace bloc between Russia, Britain and France. The description of Emmanuel Goldstein, with a "small, goatee beard", evokes the image of Leon Trotsky. The film of Goldstein during the Two Minutes Hate is described as showing him being transformed into a bleating sheep. This image was used in a propaganda film during the Kino-eye period of Soviet film, which showed Trotsky transforming into a goat. The omnipresent images of Big Brother, a man described as having a moustache, bears resemblance to the cult of personality built up around Joseph Stalin. The news in Oceania emphasised production figures, just as it did in the Soviet Union, where record-setting in factories by " Heroes of Socialist Labour " was especially glorified. The best

known of these was Alexey Stakhanov , who purportedly set a record for coal mining in The tortures of the Ministry of Love evoke the procedures used by the NKVD in their interrogations, [57] including the use of rubber truncheons, being forbidden to put your hands in your pockets, remaining in brightly lit rooms for days, torture through the use of their greatest fear, and the victim being shown a mirror after their physical collapse. The random bombing of Airstrip One is based on the Buzz bombs and the V-2 rocket , which struck England at random in â€" The confessions of the "Thought Criminals" Rutherford, Aaronson and Jones are based on the show trials of the s, which included fabricated confessions by prominent Bolsheviks Nikolai Bukharin , Grigory Zinoviev and Lev Kamenev to the effect that they were being paid by the Nazi government to undermine the Soviet regime under Leon Trotsky 's direction. The song " Under the Spreading Chestnut Tree " "Under the spreading chestnut tree, I sold you, and you sold me" was based on an old English song called "Go no more a-rushing" "Under the spreading chestnut tree, Where I knelt upon my knee, We were as happy as could be, 'Neath the spreading chestnut tree. The song was published as early as The song was a popular camp song in the s, sung with corresponding movements like touching one's chest when singing "chest", and touching one's head when singing "nut". Glenn Miller recorded the song in The "Hates" Two Minutes Hate and Hate Week were inspired by the constant rallies sponsored by party organs throughout the Stalinist period. These were often short pep-talks given to workers before their shifts began Two Minutes Hate , but could also last for days, as in the annual celebrations of the anniversary of the October revolution Hate Week. Orwell fictionalised "newspeak", "doublethink", and "Ministry of Truth" as evinced by both the Soviet press and that of Nazi Germany. Winston Smith's job, "revising history" and the "unperson" motif are based on the Stalinist habit of airbrushing images of "fallen" people from group photographs and removing references to them in books and newspapers. When he fell in , and was subsequently executed, institutes that had the encyclopaedia were sent an article about the Bering Strait, with instructions to paste it over the article about Beria. Big Brother's "Orders of the Day" were inspired by Stalin's regular wartime orders, called by the same name. A small collection of the more political of these have been published together with his wartime speeches in English as "On the Great Patriotic War of the Soviet Union" By Joseph Stalin. The Ingsoc slogan "Our new, happy life", repeated from telescreens, evokes Stalin's statement, which became a CPSU slogan, "Life has become better, Comrades; life has become more cheerful. The story concludes with an appendix describing the success of the project. Borges' story addresses similar themes of epistemology , language and history to Nineteen Eighty-Four and Animal Farm share themes of the betrayed revolution, the individual's subordination to the collective, rigorously enforced class distinctions Inner Party, Outer Party, Proles , the cult of personality , concentration camps , Thought Police , compulsory regimented daily exercise, and youth leagues. It is a naval power whose militarism venerates the sailors of the floating fortresses, from which battle is given to recapturing India, the "Jewel in the Crown" of the British Empire. Altered photographs and newspaper articles create unpersons deleted from the national historical record, including even founding members of the regime Jones, Aaronson and Rutherford in the s purges viz the Soviet Purges of the s, in which leaders of the Bolshevik Revolution were similarly treated. A similar thing also happened during the French Revolution in which many of the original leaders of the Revolution were later put to death, for example Danton who was put to death by Robespierre , and then later Robespierre himself met the same fate. In his essay " Why I Write ", Orwell explains that the serious works he wrote since the Spanish Civil War â€"39 were "written, directly or indirectly, against totalitarianism and for democratic socialism ". Biographer Michael Shelden notes Orwell's Edwardian childhood at Henley-on-Thames as the golden country; being bullied at St Cyprian's School as his empathy with victims; his life in the Indian Imperial Police in Burma and the techniques of violence and censorship in the BBC as capricious authority. Extrapolating from World War II, the novel's pastiche parallels the politics and rhetoric at war's endâ€"the changed alliances at the " Cold War 's" â€"91 beginning; the Ministry of Truth derives from the BBC's overseas service, controlled by the Ministry of Information ; Room derives from a conference room at BBC Broadcasting House ; [76] the Senate House of the University of London, containing the Ministry of Information is the architectural inspiration for the Minitrue; the post-war decrepitude derives from the socio-political life of the UK and the US, i. The term "English Socialism" has precedents in his wartime writings; in the essay " The Lion and the Unicorn: Socialism and the English Genius ", he said that "the war and the revolution are inseparable Given the middle class's grasping this, they too would abide socialist revolution and that only reactionary Britons would oppose it, thus limiting the force revolutionaries would need to take power. An English Socialism would come about which "will never lose touch with the tradition of compromise and the belief in a law that is above the State. It will shoot traitors, but it will give them a solemn trial

beforehand and occasionally it will acquit them. It will crush any open revolt promptly and cruelly, but it will interfere very little with the spoken and written word. Comparison of the wartime essay "The Lion and the Unicorn" with Nineteen Eighty-Four shows that he perceived a Big Brother regime as a perversion of his cherished socialist ideals and English Socialism. Thus Oceania is a corruption of the British Empire he believed would evolve "into a federation of Socialist states, like a looser and freer version of the Union of Soviet Republics". When it was first published, Nineteen Eighty-Four received critical acclaim. Pritchett , reviewing the novel for the New Statesman stated: "I do not think I have ever read a novel more frightening and depressing; and yet, such are the originality, the suspense, the speed of writing and withering indignation that it is impossible to put the book down. Forster and Harold Nicolson. Lewis was also critical of the novel, claiming that the relationship of Julia and Winston, and especially the Party's view on sex, lacked credibility, and that the setting was "odious rather than tragic". Nineteen Eighty-Four has been adapted for the cinema, radio, television and theatre at least twice each, as well as for other art media, such as ballet and opera. The first Simplified Chinese version was published in It was first available to the general public in China in , as previously it was only in portions of libraries and bookstores open to a limited number of people. Amy Hawkins and Jeffrey Wasserstrom of The Atlantic stated in that the book is widely available in Mainland China for several reasons: the general public by and large no longer reads books, because the elites who do read books feel connected to the ruling party anyway, and because the Communist Party sees being too aggressive in blocking cultural products as a liability. By , Nineteen Eighty-Four had been translated into 65 languages, more than any other novel in English at that time. The effect of Nineteen Eighty-Four on the English language is extensive; the concepts of Big Brother , Room , the Thought Police , thoughtcrime , unperson , memory hole oblivion , doublethink simultaneously holding and believing contradictory beliefs and Newspeak ideological language have become common phrases for denoting totalitarian authority. Doublespeak and groupthink are both deliberate elaborations of doublethink , and the adjective "Orwellian" means similar to Orwell's writings, especially Nineteen Eighty-Four. The practice of ending words with "-speak" such as mediaspeak is drawn from the novel. References to the themes, concepts and plot of Nineteen Eighty-Four have appeared frequently in other works, especially in popular music and video entertainment. An example is the worldwide hit reality television show Big Brother , in which a group of people live together in a large house, isolated from the outside world but continuously watched by television cameras. The book touches on the invasion of privacy and ubiquitous surveillance. From mid it was publicised that the NSA has been secretly monitoring and storing global internet traffic, including the bulk data collection of email and phone call data. Sales of Nineteen Eighty-Four increased by up to seven times within the first week of the mass surveillance leaks. The book also shows mass media as a catalyst for the intensification of destructive emotions and violence. Since the 20th century, news and other forms of media have been publicising violence more often. The play opened on Broadway in New York in A version of the production played on an Australian tour in In accordance with copyright law , Nineteen Eighty-Four and Animal Farm have both entered the public domain in in the UK, 70 years after Orwell died. The US copyright expiration is different for both novels: 95 years after publication. In October , after reading Nineteen Eighty-Four , Huxley sent a letter to Orwell in which he argued that it would be more efficient for rulers to stay in power by the softer touch by allowing citizens to seek pleasure to control them rather than use brute force. He wrote,. Whether in actual fact the policy of the boot-on-the-face can go on indefinitely seems doubtful. My own belief is that the ruling oligarchy will find less arduous and wasteful ways of governing and of satisfying its lust for power, and these ways will resemble those which I described in Brave New World. Within the next generation I believe that the world's rulers will discover that infant conditioning and narco-hypnosis are more efficient, as instruments of government, than clubs and prisons, and that the lust for power can be just as completely satisfied by suggesting people into loving their servitude as by flogging and kicking them into obedience. In the decades since the publication of Nineteen Eighty-Four , there have been numerous comparisons to Huxley's Brave New World , which had been published 17 years earlier, in However, members of the ruling class of Nineteen Eighty-Four use brutal force, torture and mind control to keep individuals in line, while rulers in Brave New World keep the citizens in line by addictive drugs and pleasurable distractions. Regarding censorship, in Nineteen Eighty-Four the government tightly controls information to keep the population in line, but in Huxley's world, so much information is published that readers do not know which information is relevant, and what can be disregarded. Elements of both novels can be seen in modern-day societies, with Huxley's vision being more dominant in the West and Orwell's vision more prevalent with dictators in ex-communist countries, as is pointed out in essays that compare the two novels, including Huxley's own

Brave New World Revisited. From Wikipedia, the free encyclopedia. This article is about the novel by George Orwell. For the year, see For other uses, see disambiguation. Not to be confused with 1Q Dewey Decimal. Main article: Ministries of Nineteen Eighty-Four. Main article: Doublethink. Further information: Nations of Nineteen Eighty-Four. See also: Perpetual war. Main articles: Newspeak and List of Newspeak words. Main article: Adaptations of Nineteen Eighty-Four. Further information: Nineteen Eighty-Four in popular media. Authoritarian personality Closed-circuit television CCTV Culture of fear Fahrenheit , a similar novel revolving around censorship Ideocracy Language and thought List of stories set in a future now past Mass surveillance Moscow New World Order conspiracy theory Psychological projection Scapegoating The Glass Fortress film Totalitarianism Utopian and dystopian fiction V for Vendetta , a similar graphic novel and film We , a similar novel. 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It was a bright cold day in April, and the clocks were striking thirteen. Winston Smith, his chin nuzzled into his breast in an effort to escape the vile wind, slipped quickly through the glass doors of Victory Mansions, though not quickly enough to prevent a swirl of gritty dust from entering along with him. The hallway smelt of boiled cabbage and old rag mats. At one end of it a coloured poster, too large for indoor display, had been tacked to the wall. It depicted simply an enormous face, more than a metre wide: the face of a man of about forty-five, with a heavy black moustache and ruggedly handsome features. Winston made for the stairs. It was no use trying the lift. Even at the best of times it was seldom working, and at present the electric current was cut off during daylight hours. It was part of the economy drive in preparation for Hate Week. The flat was seven flights up, and Winston, who was thirty-nine and had a varicose ulcer above his right ankle, went slowly, resting several times on the way. On each landing, opposite the lift-shaft, the poster with the enormous face gazed from the wall. It was one of those pictures which are so contrived that the eyes follow you about when you move. Inside the flat a fruity voice was reading out a list of figures which had something to do with the production of pig-iron. The voice came from an oblong metal plaque like a dulled mirror which formed part of the surface of the right-hand wall. Winston turned a switch and the voice sank somewhat, though the words were still distinguishable. The instrument the telescreen, it was called could be dimmed, but there was no way of shutting it off completely. He moved over to the window: a smallish, frail figure, the meagreness of his body merely emphasized by the blue overalls which were the uniform of the party. His hair was very fair, his face naturally sanguine, his skin roughened by coarse soap and blunt razor blades and the cold of the winter that had just ended. Outside, even through the shut window-pane, the world looked cold. Down in the street little eddies of wind were whirling dust and torn paper into spirals, and though the sun was shining and the sky a harsh blue, there seemed to be no colour in anything, except the posters that were plastered everywhere. The blackmoustachio'd face gazed down from every commanding corner. There was one on the house-front immediately opposite. Down at streetlevel another poster, torn at one corner, flapped fitfully in the wind, alternately covering and uncovering the single word INGSOC. In the far distance a helicopter skimmed down between the roofs, hovered for an instant like a bluebottle, and darted away again with a curving flight. It was the police patrol, snooping into people's windows. The patrols did not matter, however. Only the Thought Police mattered. Behind Winston's back the voice from the telescreen was still babbling away about pig-iron and the overfulfilment of the Ninth Three-Year Plan. The telescreen received and transmitted simultaneously. Any sound that Winston made, above the level of a very low whisper, would be picked up by it, moreover, so long as he remained within the field of vision which the metal

plaque commanded, he could be seen as well as heard. There was of course no way of knowing whether you were being watched at any given moment. How often, or on what system, the Thought Police plugged in on any individual wire was guesswork. It was even conceivable that they watched everybody all the time. But at any rate they could plug in your wire whenever they wanted to. You had to live -- did live, from habit that became instinct -- in the assumption that every sound you made was overheard, and, except in darkness, every movement scrutinized.

Winston kept his back turned to the telescreen. It was safer, though, as he well knew, even a back can be revealing. A kilometre away the Ministry of Truth, his place of work, towered vast and white above the grimy landscape. This, he thought with a sort of vague distaste -- this was London, chief city of Airstrip One, itself the third most populous of the provinces of Oceania. He tried to squeeze out some childhood memory that should tell him whether London had always been quite like this. Were there always these vistas of rotting nineteenth-century houses, their sides shored up with baulks of timber, their windows patched with cardboard and their roofs with corrugated iron, their crazy garden walls sagging in all directions? And the bombed sites where the plaster dust swirled in the air and the willow-herb straggled over the heaps of rubble; and the places where the bombs had cleared a larger patch and there had sprung up sordid colonies of wooden dwellings like chicken-houses? But it was no use, he could not remember: nothing remained of his childhood except a series of bright-lit tableaux occurring against no background and mostly unintelligible. The Ministry of Truth -- Minitrue, in Newspeak -- was startlingly different from any other object in sight. It was an enormous pyramidal structure of glittering white concrete, soaring up, terrace after terrace, metres into the air. Scattered about London there were just three other buildings of similar appearance and size. So completely did they dwarf the surrounding architecture that from the roof of Victory Mansions you could see all four of them simultaneously. They were the homes of the four Ministries between which the entire apparatus of government was divided. The Ministry of Truth, which concerned itself with news, entertainment, education, and the fine arts. The Ministry of Peace, which concerned itself with war. The Ministry of Love, which maintained law and order. And the Ministry of Plenty, which was responsible for economic affairs. The Ministry of Love was the really frightening one. There were no windows in it at all. Winston had never been inside the Ministry of Love, nor within half a kilometre of it. It was a place impossible to enter except on official business, and then only by penetrating through a maze of barbed-wire entanglements, steel doors, and hidden machine-gun nests. Even the streets leading up to its outer barriers were roamed by gorilla-faced guards in black uniforms, armed with jointed truncheons. Winston turned round abruptly. He had set his features into the expression of quiet optimism which it was advisable to wear when facing the telescreen. He crossed the room into the tiny kitchen. By leaving the Ministry at this time of day he had sacrificed his lunch in the canteen, and he was aware that there was no food in the kitchen except a hunk of dark-coloured bread which had got to be saved for tomorrow's breakfast. He took down from the shelf a bottle of colourless liquid with a plain white label marked VICTORY GIN. It gave off a sickly, oily smell, as of Chinese ricespirit. Winston poured out nearly a teacupful, nerved himself for a shock, and gulped it down like a dose of medicine. Instantly his face turned scarlet and the water ran out of his eyes. The stuff was like nitric acid, and moreover, in swallowing it one had the sensation of being hit on the back of the head with a rubber club. The next moment, however, the burning in his belly died down and the world began to look more cheerful. He took a cigarette from a crumpled packet marked VICTORY CIGARETTES and incautiously held it upright, whereupon the tobacco fell out on to the floor. With the next he was more successful. He went back to the living-room and sat down at a small table that stood to the left of the telescreen. From the table drawer he took out a penholder, a bottle of ink, and a thick, quarto-sized blank book with a red back and a marbled cover. For some reason the telescreen in the living-room was in an unusual position. Instead of being placed, as was normal, in the end wall, where it could command the whole room, it was in the longer wall, opposite the window. To one side of it there was a shallow alcove in which Winston was now sitting, and which, when the flats were built, had probably been intended to hold bookshelves. By sitting in the alcove, and keeping well back, Winston was able to remain outside the range of the telescreen, so far as sight went. He could be heard, of course, but so long as he stayed in his present position he could not be seen. It was partly the unusual geography of the room that had suggested to him the thing that he was now about to do. But it had also been suggested by the book that he had just taken out of the drawer. It was a peculiarly beautiful book. Its smooth creamy paper, a little yellowed by age, was of a kind that had not been manufactured for at least forty years past. He could guess, however, that the book was much older than that. He had seen it lying in the window of a frowsy little junk-shop in a slummy quarter of the town (just what quarter he did not now remember) and had been stricken immediately by an overwhelming desire to possess it. Party members were supposed not to go into ordinary shops ('dealing on the free market', it was called), but the rule was not strictly kept, because there were various things, such as shoelaces and razor blades, which it was impossible to get hold of in any other way. He had given a quick glance up and down the street

and then had slipped inside and bought the book for two dollars fifty. At the time he was not conscious of wanting it for any particular purpose. He had carried it guiltily home in his briefcase. Even with nothing written in it, it was a compromising possession. The thing that he was about to do was to open a diary. This was not illegal nothing was illegal, since there were no longer any laws , but if detected it was reasonably certain that it would be punished by death, or at least by twenty-five years in a forced-labour camp. Winston fitted a nib into the penholder and sucked it to get the grease off. The pen was an archaic instrument, seldom used even for signatures, and he had procured one, furtively and with some difficulty, simply because of a feeling that the beautiful creamy paper deserved to be written on with a real nib instead of being scratched with an ink-pencil. Actually he was not used to writing by hand. Apart from very short notes, it was usual to dictate everything into the speakwrite which was of course impossible for his present purpose. He dipped the pen into the ink and then faltered for just a second. A tremor had gone through his bowels. To mark the paper was the decisive act. In small clumsy letters he wrote: April 4th, He sat back. A sense of complete helplessness had descended upon him. To begin with, he did not know with any certainty that this was it must be round about that date, since he was fairly sure that his age was thirty-nine, and he believed that he had been born in or ; but it was never possible nowadays to pin down any date within a year or two. For whom, it suddenly occurred to him to wonder, was he writing this diary? For the future, for the unborn. His mind hovered for a moment round the doubtful date on the page, and then fetched up with a bump against the Newspeak word doublethink. For the first time the magnitude of what he had undertaken came home to him. How could you communicate with the future? It was of its nature impossible. Either the future would resemble the present, in which case it would not listen to him: or it would be different from it, and his predicament would be meaningless. For some time he sat gazing stupidly at the paper. The telescreen had changed over to strident military music. It was curious that he seemed not merely to have lost the power of expressing himself, but even to have forgotten what it was that he had originally intended to say. For weeks past he had been making ready for this moment, and it had never crossed his mind that anything would be needed except courage. The actual writing would be easy. All he had to do was to transfer to paper the interminable restless monologue that had been running inside his head, literally for years. At this moment, however, even the monologue had dried up. Moreover his varicose ulcer had begun itching unbearably. He dared not scratch it, because if he did so it always became inflamed. The seconds were ticking by. He was conscious of nothing except the blankness of the page in front of him, the itching of the skin above his ankle, the blaring of the music, and a slight booziness caused by the gin. Suddenly he began writing in sheer panic, only imperfectly aware of what he was setting down. His small but childish handwriting straggled up and down the page, shedding first its capital letters and finally even its full stops: April 4th, Last night to the flicks. All war films. One very good one of a ship full of refugees being bombed somewhere in the Mediterranean. Audience much amused by shots of a great huge fat man trying to swim away with a helicopter after him, first you saw him wallowing along in the water like a porpoise, then you saw him through the helicopters gunsights, then he was full of holes and the sea round him turned pink and he sank as suddenly as though the holes had let in the water, audience shouting with laughter when he sank. He did not know what had made him pour out this stream of rubbish. But the curious thing was that while he was doing so a totally different memory had clarified itself in his mind, to the point where he almost felt equal to writing it down. It was, he now realized, because of this other incident that he had suddenly decided to come home and begin the diary today. It had happened that morning at the Ministry, if anything so nebulous could be said to happen. It was nearly eleven hundred, and in the Records Department, where Winston worked, they were dragging the chairs out of the cubicles and grouping them in the centre of the hall opposite the big telescreen, in preparation for the Two Minutes Hate. Winston was just taking his place in one of the middle rows when two people whom he knew by sight, but had never spoken to, came unexpectedly into the room. One of them was a girl whom he often passed in the corridors. He did not know her name, but he knew that she worked in the Fiction Department. Presumably – since he had sometimes seen her with oily hands and carrying a spanner she had some mechanical job on one of the novel-writing machines. She was a bold-looking girl, of about twenty-seven, with thick hair, a freckled face, and swift, athletic movements. A narrow scarlet sash, emblem of the Junior Anti-Sex League, was wound several times round the waist of her overalls, just tightly enough to bring out the shapeliness of her hips. Winston had disliked her from the very first moment of seeing her. He knew the reason. It was because of the atmosphere of hockey-fields and cold baths and community hikes and general clean-mindedness which she managed to carry about with her. He disliked nearly all women, and especially the young and pretty ones. It was always the women, and above all the young ones, who were the most bigoted adherents of the Party,

the swallowers of slogans, the amateur spies and nosers-out of unorthodoxy. But this particular girl gave him the impression of being more dangerous than most. Once when they passed in the corridor she gave him a quick sidelong glance which seemed to pierce right into him and for a moment had filled him with black terror. The idea had even crossed his mind that she might be an agent of the Thought Police. That, it was true, was very unlikely. Still, he continued to feel a peculiar uneasiness, which had fear mixed up in it as well as hostility, whenever she was anywhere near him. The other person was a man named O'Brien, a member of the Inner Party and holder of some post so important and remote that Winston had only a dim idea of its nature. A momentary hush passed over the group of people round the chairs as they saw the black overalls of an Inner Party member approaching. O'Brien was a large, burly man with a thick neck and a coarse, humorous, brutal face. In spite of his formidable appearance he had a certain charm of manner. He had a trick of resettling his spectacles on his nose which was curiously disarming -- in some indefinable way, curiously civilized. It was a gesture which, if anyone had still thought in such terms, might have recalled an eighteenth-century nobleman offering his snuffbox. Winston had seen O'Brien perhaps a dozen times in almost as many years. He felt deeply drawn to him, and not solely because he was intrigued by the contrast between O'Brien's urbane manner and his prize-fighter's physique. Much more it was because of a secretly held belief -- or perhaps not even a belief, merely a hope -- that O'Brien's political orthodoxy was not perfect. Something in his face suggested it irresistibly. And again, perhaps it was not even unorthodoxy that was written in his face, but simply intelligence. But at any rate he had the appearance of being a person that you could talk to if somehow you could cheat the telescreen and get him alone. Winston had never made the smallest effort to verify this guess: indeed, there was no way of doing so. At this moment O'Brien glanced at his wrist-watch, saw that it was nearly eleven hundred, and evidently decided to stay in the Records Department until the Two Minutes Hate was over. He took a chair in the same row as Winston, a couple of places away. A small, sandy-haired woman who worked in the next cubicle to Winston was between them. The girl with dark hair was sitting immediately behind. The next moment a hideous, grinding speech, as of some monstrous machine running without oil, burst from the big telescreen at the end of the room. It was a noise that set one's teeth on edge and bristled the hair at the back of one's neck. The Hate had started. As usual, the face of Emmanuel Goldstein, the Enemy of the People, had flashed on to the screen. There were hisses here and there among the audience. The little sandy-haired woman gave a squeak of mingled fear and disgust. Goldstein was the renegade and backslider who once, long ago how long ago, nobody quite remembered , had been one of the leading figures of the Party, almost on a level with Big Brother himself, and then had engaged in counter-revolutionary activities, had been condemned to death, and had mysteriously escaped and disappeared. The programmes of the Two Minutes Hate varied from day to day, but there was none in which Goldstein was not the principal figure. He was the primal traitor, the earliest defiler of the Party's purity. All subsequent crimes against the Party, all treacheries, acts of sabotage, heresies, deviations, sprang directly out of his teaching. Somewhere or other he was still alive and hatching his conspiracies: perhaps somewhere beyond the sea, under the protection of his foreign paymasters, perhaps even -- so it was occasionally rumoured -- in some hiding-place in Oceania itself. Winston's diaphragm was constricted. He could never see the face of Goldstein without a painful mixture of emotions. It was a lean Jewish face, with a great fuzzy aureole of white hair and a small goatee beard -- a clever face, and yet somehow inherently despicable, with a kind of senile silliness in the long thin nose, near the end of which a pair of spectacles was perched. It resembled the face of a sheep, and the voice, too, had a sheep-like quality. Goldstein was delivering his usual venomous attack upon the doctrines of the Party -- an attack so exaggerated and perverse that a child should have been able to see through it, and yet just plausible enough to fill one with an alarmed feeling that other people, less level-headed than oneself, might be taken in by it. He was abusing Big Brother, he was denouncing the dictatorship of the Party, he was demanding the immediate conclusion of peace with Eurasia, he was advocating freedom of speech, freedom of the Press, freedom of assembly, freedom of thought, he was crying hysterically that the revolution had been betrayed -- and all this in rapid polysyllabic speech which was a sort of parody of the habitual style of the orators of the Party, and even contained Newspeak words: more Newspeak words, indeed, than any Party member would normally use in real life. And all the while, lest one should be in any doubt as to the reality which Goldstein's specious claptrap covered, behind his head on the telescreen there marched the endless columns of the Eurasian army -- row after row of solid-looking men with expressionless Asiatic faces, who swam up to the surface of the screen and vanished, to be replaced by others exactly similar. The dull rhythmic tramp of the soldiers' boots formed the background to Goldstein's bleating voice. Before the Hate had proceeded for thirty seconds, uncontrollable exclamations of rage were

breaking out from half the people in the room. The self-satisfied sheep-like face on the screen, and the terrifying power of the Eurasian army behind it, were too much to be borne: besides, the sight or even the thought of Goldstein produced fear and anger automatically. He was an object of hatred more constant than either Eurasia or Eastasia, since when Oceania was at war with one of these Powers it was generally at peace with the other. But what was strange was that although Goldstein was hated and despised by everybody, although every day and a thousand times a day, on platforms, on the telescreen, in newspapers, in books, his theories were refuted, smashed, ridiculed, held up to the general gaze for the pitiful rubbish that they were in spite of all this, his influence never seemed to grow less. Always there were fresh dupes waiting to be seduced by him. A day never passed when spies and saboteurs acting under his directions were not unmasked by the Thought Police. He was the commander of a vast shadowy army, an underground network of conspirators dedicated to the overthrow of the State. The Brotherhood, its name was supposed to be. There were also whispered stories of a terrible book, a compendium of all the heresies, of which Goldstein was the author and which circulated clandestinely here and there. It was a book without a title. People referred to it, if at all, simply as the book. But one knew of such things only through vague rumours. Neither the Brotherhood nor the book was a subject that any ordinary Party member would mention if there was a way of avoiding it. In its second minute the Hate rose to a frenzy. People were leaping up and down in their places and shouting at the tops of their voices in an effort to drown the maddening bleating voice that came from the screen. The little sandy-haired woman had turned bright pink, and her mouth was opening and shutting like that of a landed fish. Even O'Brien's heavy face was flushed. He was sitting very straight in his chair, his powerful chest swelling and quivering as though he were standing up to the assault of a wave. The dark-haired girl behind Winston had begun crying out 'Swine! It struck Goldstein's nose and bounced off; the voice continued inexorably. In a lucid moment Winston found that he was shouting with the others and kicking his heel violently against the rung of his chair. The horrible thing about the Two Minutes Hate was not that one was obliged to act a part, but, on the contrary, that it was impossible to avoid joining in. Within thirty seconds any pretence was always unnecessary. A hideous ecstasy of fear and vindictiveness, a desire to kill, to torture, to smash faces in with a sledge-hammer, seemed to flow through the whole group of people like an electric current, turning one even against one's will into a grimacing, screaming lunatic. And yet the rage that one felt was an abstract, undirected emotion which could be switched from one object to another like the flame of a blowlamp. Thus, at one moment Winston's hatred was not turned against Goldstein at all, but, on the contrary, against Big Brother, the Party, and the Thought Police; and at such moments his heart went out to the lonely, derided heretic on the screen, sole guardian of truth and sanity in a world of lies. And yet the very next instant he was at one with the people about him, and all that was said of Goldstein seemed to him to be true. At those moments his secret loathing of Big Brother changed into adoration, and Big Brother seemed to tower up, an invincible, fearless protector, standing like a rock against the hordes of Asia, and Goldstein, in spite of his isolation, his helplessness, and the doubt that hung about his very existence, seemed like some sinister enchanter, capable by the mere power of his voice of wrecking the structure of civilization. It was even possible, at moments, to switch one's hatred this way or that by a voluntary act. Suddenly, by the sort of violent effort with which one wrenches one's head away from the pillow in a nightmare, Winston succeeded in transferring his hatred from the face on the screen to the dark-haired girl behind him. Vivid, beautiful hallucinations flashed through his mind. He would flog her to death with a rubber truncheon. He would tie her naked to a stake and shoot her full of arrows like Saint Sebastian. He would ravish her and cut her throat at the moment of climax. Better than before, moreover, he realized why it was that he hated her. He hated her because she was young and pretty and sexless, because he wanted to go to bed with her and would never do so, because round her sweet supple waist, which seemed to ask you to encircle it with your arm, there was only the odious scarlet sash, aggressive symbol of chastity. The Hate rose to its climax. The voice of Goldstein had become an actual sheep's bleat, and for an instant the face changed into that of a sheep. Then the sheep-face melted into the figure of a Eurasian soldier who seemed to be advancing, huge and terrible, his sub-machine gun roaring, and seeming to spring out of the surface of the screen, so that some of the people in the front row actually flinched backwards in their seats. But in the same moment, drawing a deep sigh of relief from everybody, the hostile figure melted into the face of Big Brother, black-haired, black-moustachio'd, full of power and mysterious calm, and so vast that it almost filled up the screen. Nobody heard what Big Brother was saying. It was merely a few words of encouragement, the sort of words that are uttered in the din of battle, not distinguishable individually but restoring confidence by the fact of being spoken. The little sandyhaired woman had flung herself forward over the back of the chair in front of her. With a

tremulous murmur that sounded like 'My Saviour!' Then she buried her face in her hands. It was apparent that she was uttering a prayer. At this moment the entire group of people broke into a deep, slow, rhythmical chant of 'B-B! For perhaps as much as thirty seconds they kept it up. It was a refrain that was often heard in moments of overwhelming emotion. Partly it was a sort of hymn to the wisdom and majesty of Big Brother, but still more it was an act of self-hypnosis, a deliberate drowning of consciousness by means of rhythmic noise. Winston's entrails seemed to grow cold. In the Two Minutes Hate he could not help sharing in the general delirium, but this sub-human chanting of 'B-B! Of course he chanted with the rest: it was impossible to do otherwise. To dissemble your feelings, to control your face, to do what everyone else was doing, was an instinctive reaction. But there was a space of a couple of seconds during which the expression of his eyes might conceivably have betrayed him. And it was exactly at this moment that the significant thing happened — if, indeed, it did happen. Momentarily he caught O'Brien's eye. O'Brien had stood up. He had taken off his spectacles and was in the act of resettling them on his nose with his characteristic gesture. But there was a fraction of a second when their eyes met, and for as long as it took to happen Winston knew-yes, he knew! An unmistakable message had passed. It was as though their two minds had opened and the thoughts were flowing from one into the other through their eyes. I know all about your contempt, your hatred, your disgust. But don't worry, I am on your side! That was all, and he was already uncertain whether it had happened. Such incidents never had any sequel. All that they did was to keep alive in him the belief, or hope, that others besides himself were the enemies of the Party. Perhaps the rumours of vast underground conspiracies were true after all — perhaps the Brotherhood really existed! It was impossible, in spite of the endless arrests and confessions and executions, to be sure that the Brotherhood was not simply a myth. Some days he believed in it, some days not. There was no evidence, only fleeting glimpses that might mean anything or nothing: snatches of overheard conversation, faint scribbles on lavatory walls — once, even, when two strangers met, a small movement of the hand which had looked as though it might be a signal of recognition. It was all guesswork: very likely he had imagined everything. He had gone back to his cubicle without looking at O'Brien again. The idea of following up their momentary contact hardly crossed his mind. It would have been inconceivably dangerous even if he had known how to set about doing it. For a second, two seconds, they had exchanged an equivocal glance, and that was the end of the story. But even that was a memorable event, in the locked loneliness in which one had to live. Winston roused himself and sat up straighter. He let out a belch. The gin was rising from his stomach. His eyes re-focused on the page. He discovered that while he sat helplessly musing he had also been writing, as though by automatic action. And it was no longer the same cramped, awkward handwriting as before. He could not help feeling a twinge of panic. It was absurd, since the writing of those particular words was not more dangerous than the initial act of opening the diary, but for a moment he was tempted to tear out the spoiled pages and abandon the enterprise altogether. He did not do so, however, because he knew that it was useless. Whether he went on with the diary, or whether he did not go on with it, made no difference. The Thought Police would get him just the same. He had committed — would still have committed, even if he had never set pen to paper — the essential crime that contained all others in itself. Thoughtcrime, they called it. Thoughtcrime was not a thing that could be concealed for ever. You might dodge successfully for a while, even for years, but sooner or later they were bound to get you. It was always at night — the arrests invariably happened at night. The sudden jerk out of sleep, the rough hand shaking your shoulder, the lights glaring in your eyes, the ring of hard faces round the bed. In the vast majority of cases there was no trial, no report of the arrest. People simply disappeared, always during the night. Your name was removed from the registers, every record of everything you had ever done was wiped out, your one-time existence was denied and then forgotten. You were abolished, annihilated: vaporized was the usual word. For a moment he was seized by a kind of hysteria. He began writing in a hurried untidy scrawl: theyll shoot me i don't care theyll shoot me in the back of the neck i dont care down with big brother they always shoot you in the back of the neck i dont care down with big brother — He sat back in his chair, slightly ashamed of himself, and laid down the pen. The next moment he started violently. There was a knocking at the door. He sat as still as a mouse, in the futile hope that whoever it was might go away after a single attempt. But no, the knocking was repeated. The worst thing of all would be to delay. His heart was thumping like a drum, but his face, from long habit, was probably expressionless. He got up and moved heavily towards the door. Block ;case 2:return this. Literal r[a] ;break;case this. Block ;break;case this. Undefined ;break;case this. Null ;break;case this. Bool r[a] ;break;case this. Assign r[a-2],r[a] ;break;case this. Assign r[a-3],r[a] ;break;case this. Assign r[a-4],r[a-1] ;break;case this. Value r[a] ;break;case this. Assign l. Value r[a-2] ,r[a],"object" ;break;case this. Value r[a-4] ,r[a-1],"object" ;break;case this. Return r[a] ;break;case this.

Return ;break;case this. Comment r[a] ;break;case this. Code r[a-3],r[a],r[a-1] ;break;case this. Code [],r[a],r[a-1] ; break;case this. Param r[a] ;break;case this. Param r[a-1],null,l Param r[a-2],r[a] ;break;case this. Splat r[a-1] ;break;case this. Value r[a-1],[]. Access r[a] ;break;case this. Access r[a],"soak" ;break;case this. Access new i. Literal "prototype" ,i. Access r[a]] ;break;case this. Literal "prototype" ,"soak" ,i. Literal "prototype" ;break;case this. Index r[a] ;break;case this. Slice r[a] ;break;case this. Obj r[a-2],r[a-3]. Class ;break;case this. Class null,null,r[a] ;break;case this. Class null,r[a] ;break;case this. Class null,r[a-1],r[a] ;break;case this. Class r[a] ;break;case this. Class r[a-1],null,r[a] ;break;case this. Class r[a-2],r[a] ;break;case this. Class r[a-3],r[a-1],r[a] ;break;case this. Call r[a-2],r[a],r[a-1] ;break;case this. Call "super",[new i. Splat new i. Literal "arguments"] ;break;case this. Call "super",r[a] ;break;case this. Value new i. Literal "this" ;break;case this. Value i. Literal "this" ,[i. Access r[a]],"this" ;break;case this. Arr [] ;break;case this. Arr r[a-2] ;break;case this. Range r[a-3],r[a-1],r[a-2] ;break;case this. Range r[a-2],r[a],r[a-1] ;break;case this. Range r[a-1],null,r[a] ;break;case this. Range null,r[a],r[a-1] ;break;case this. Range null,null,r[a] ;break;case this. Try r[a] ;break;case this. Try r[a-1],r[a][0],r[a][1] ;break;case this. Try r[a-2],null,null,r[a] ;break;case this. Try r[a-3],r[a-2][0],r[a-2][1],r[a] ;break;case this. Value r[a-1] ,r[a]] ;break;case this. Throw r[a] ;break;case this. Parens r[a-1] ;break;case this. Parens r[a-2] ;break;case this. While r[a] ;break;case this. While i. Literal "true". For r[a-1],r[a] ;break;case this. For r[a],r[a-1] ;break;case this. Switch r[a-3],r[a-1] ;break;case this. Switch r[a-5],r[a-3],r[a-1] ;break;case this. Switch null,r[a-1] ;break;case this. Switch null,r[a-3],r[a-1] ;break;case this. If r[a],i. Op r[a-1],r[a] ;break;case this. Op "-",r[a] ;break;case this. Op "—",r[a] ;break;case this. Op "—",r[a-1],null,l Existence r[a-1] ;break;case this. Op "-",r[a-2],r[a] ;break;case this. Op r[a-1],r[a-2],r[a] ;break;case this. Op r[a-1]. Assign r[a-2],r[a],r[a-1] ;break;case this. Assign r[a-4],r[a-1],r[a-3] ;break;case this. Assign r[a-3],r[a],r[a-2] ;break;case this. ActiveXObject "Microsoft. Polar Math. Polar this. E" , "i" ; "Complex, I" , "pi" ; "Complex. Only "a" through "z" are accepted within names. B Math. XDomainRequest "withCredentials"in cl Aa:-Aa ,n. Se: e. N ,Wc. Math:hs ;return n. LN2;o n ,r Math. Xe M[p-2],M[p-1],x[o]. Mr o :i:o,u? C return n. Cr:Tr:t instanceof Z? Sign up for free to join this conversation on GitHub. Already have an account? Sign in to comment. You signed in with another tab or window. Reload to refresh your session. You signed out in another tab or window. From where Winston stood it was just possible to read, picked out on its white face in elegant lettering, the three slogans of the Party:. The Ministry of Truth contained, it was said, three thousand rooms above ground level, and corresponding ramifications below. in small clumsy letters he wrote:. His small but childish handwriting straggled up and down the page, shedding first its capital letters and finally even its full stops:. April 4th, Winston stopped writing, partly because he was suffering from cramp. Then the face of Big Brother faded away again, and instead the three slogans of the Party stood out in bold capitals:. But the face of Big Brother seemed to persist for several seconds on the screen, as though the impact that it had made on everyone's eyeballs was too vivid to wear off immediately. His pen had slid voluptuously over the smooth paper, printing in large neat capitals -. He began writing in a hurried untidy scrawl:. He sat back in his chair, slightly ashamed of himself, and laid down the pen. Code [],r[a],r[a-1] ;. Math :. Namespace ; Namespace. Enter your mobile number or email address below and we'll send you a link to download the free Kindle App. Then you can start reading Kindle books on your smartphone, tablet, or computer - no Kindle device required. To get the free app, enter your mobile phone number. It was a bright cold day in April, and the clocks were striking thirteen. Winston Smith, his chin nuzzled into his breast in an effort to escape the vile wind, slipped quickly through the glass doors of Victory Mansions, though not quickly enough to prevent a swirl of gritty dust from entering along with him. The hallway smelt of boiled cabbage and old rag mats. At one end of it a colored poster, too large for indoor display, had been tacked to the wall. It depicted simply an enormous face, more than a meter wide: the face of a man of about forty-five, with a heavy black mustache and ruggedly handsome features. Winston made for the stairs. It was no use trying the lift. Even at the best of times it was seldom working, and at present the electric current was cut off during daylight hours. It was part of the economy drive in preparation for Hate Week. The flat was seven flights up, and Winston, who was thirty-nine, and had a varicose ulcer above his right ankle, went slowly, resting several times on the way. On each landing, opposite the lift shaft, the poster with the enormous face gazed from the wall. It was one of those pictures which are so contrived that the eyes follow you about when you move. Inside the flat a fruity voice was reading out a list of figures which had something to do with the production of pig iron. The voice came from an oblong metal plaque like a dulled mirror which formed part of the surface of the right-hand wall. Winston turned a switch and the voice sank somewhat, though the words were still distinguishable. The instrument the telescreen, it was called could be dimmed, but there was no way of shutting it off completely. He moved over to the window: a smallish, frail figure, the

meagerness of his body merely emphasized by the blue overalls which were the uni- form of the Party. His hair was very fair, his face naturally sanguine, his skin roughened by coarse soap and blunt razor blades and the cold of the winter that had just ended. Outside, even through the shut window pane, the world looked cold. Down in the street little eddies of wind were whirling dust and torn paper into spirals, and though the sun was shining and the sky a harsh blue, there seemed to be no color in anything except the posters that were plastered every- where. There was one on the house front immediately opposite. In the far distance a helicopter skimmed down between the roofs, hovered for an instant like a blue-bottle, and darted away again with a curving flight. The patrols did not matter, however. Only the Thought Police mattered. The telescreen received and transmitted simultaneously. Any sound that Winston made, above the level of a very low whisper, would be picked up by it; moreover, so long as he remained within the field of vision which the metal plaque commanded, he could be seen as well as heard. There was of course no way of knowing whether you were being watched at any given moment. How often, or on what system, the Thought Police plugged in on any individual wire was guesswork. It was even conceivable that they watched everybody all the time. But at any rate they could plug in your wire whenever they wanted to. You had to liveâ€" did live, from habit that became instinctâ€"in the assumption that every sound you made was overheard, and, except in darkness, every movement scrutinized. Winston kept his back turned to the telescreen. It was safer; though, as he well knew, even a back can be revealing. A kilometer away the Ministry of Truth, his place of work, towered vast and white above the grimy landscape. This, he thought with a sort of vague distasteâ€"this was London, chief city of Airstrip One, itself the third most populous of the provinces of Oceania. He tried to squeeze out some childhood memory that should tell him whether London had always been quite like this. Were there always these vistas of rotting nineteenth- century houses, their sides shored up with balks of timber, their windows patched with cardboard and their roofs with corrugated iron, their crazy garden walls sagging in all directions? And the bombed sites where the plaster dust swirled in the air and the willow herb straggled over the heaps of rubble; and the places where the bombs had cleared a larger path and there had sprung up sordid colonies of wooden dwellings like chicken houses? But it was no use, he could not remember: nothing remained of his childhood except a series of bright-lit tableaux, occurring against no background and mostly unintelligible. It was an enormous pyramidal structure of glittering white concrete, soaring up, terrace after terrace, three hundred meters into the air. From where Winston stood it was just possible to read, picked out on its white face in elegant lettering, the three slogans of the Party:. The Ministry of Truth contained, it was said, three thousand rooms above ground level, and corresponding ramifications below. Scattered about London there were just three other buildings of similar appearance and size. So completely did they dwarf the surrounding architecture that from the roof of Victory Mansions you could see all four of them simultaneously. They were the homes of the four Ministries between which the entire apparatus of government was divided: the Ministry of Truth, which concerned itself with news, entertainment, education, and the fine arts; the Ministry of Peace, which concerned itself with war; the Ministry of Love, which maintained law and order; and the Ministry of Plenty, which was responsible for economic affairs. The Ministry of Love was the really frightening one. There were no windows in it at all. Winston had never been inside the Ministry of Love, nor within half a kilometer of it. It was a place impossible to enter except on official business, and then only by penetrating through a maze of barbed-wire entanglements, steel doors, and hidden machine-gun nests. Even the streets leading up to its outer barriers were roamed by gorilla-faced guards in black uniforms, armed with jointed truncheons. Winston turned round abruptly. He had set his features into the expression of quiet optimism which it was advisable to wear when facing the telescreen. He crossed the room into the tiny kitchen. It gave off a sickly, oily smell, as of Chinese rice-spirit. Winston poured out nearly a teacupful, nerved himself for a shock, and gulped it down like a dose of medicine. Instantly his face turned scarlet and the water ran out of his eyes. The stuff was like nitric acid, and moreover, in swallow- ing it one had the sensation of being hit on the back of the head with a rubber club. The next moment, however, the burning in his belly died down and the world began to look more cheerful. With the next he was more successful. He went back to the living room and sat down at a small table that stood to the left of the telescreen. From the table drawer he took out a penholder, a bottle of ink, and a thick, quarto-sized blank book with a red back and a marbled cover. For some reason the telescreen in the living room was in an unusual position. Instead of being placed, as was normal, in the end wall, where it could command the whole room, it was in the longer wall, opposite the window. To one side of it there was a shallow alcove in which Winston was now sitting and which, when the flats were built, had probably been intended to hold bookshelves. By sitting in the alcove, and keeping well back, Winston was able to remain outside the range of the telescreen, so far as sight went. He could be heard,

of course, but so long as he stayed in his present position he could not be seen. It was partly the unusual geography of the room that had suggested to him the thing that he was now about to do. But it had also been suggested by the book that he had just taken out of the drawer. It was a peculiarly beautiful book. Its smooth creamy paper, a little yellowed by age, was of a kind that had not been manufactured for at least forty years past. He could guess, however, that the book was much older than that. He had seen it lying in the window of a frowsy little junk shop in a slummy quarter of the town just what quarter he did not now remember and had been stricken immediately by an overwhelming desire to possess it. He had given a quick glance up and down the street and then had slipped inside and bought the book for two dollars fifty. At the time he was not conscious of wanting it for any particular pur- pose. He had carried it guiltily home in his brief case. Even with nothing written in it, it was a compromising possession. The thing that he was about to do was to open a diary. This was not illegal nothing was illegal, since there were no longer any laws , but if detected it was reasonably certain that it would be punished by death, or at least by twenty-five years in a forced-labor camp. Winston fitted a nib into the penholder and sucked it to get the grease off. The pen was an archaic in- strument, seldom used even for signatures, and he had pro- cured one, furtively and with some difficulty, simply because of a feeling that the beautiful creamy paper deserved to be written on with a real nib instead of being scratched with an ink pencil. Actually he was not used to writing by hand. Apart from very short notes, it was usual to dictate everything into the speakwrite, which was of course impossible for his present purpose. He dipped the pen into the ink and then faltered for just a second. A tremor had gone through his bowels. To mark the paper was the decisive act. In small clumsy letters he wrote:. He sat back. A sense of complete helplessness had de- scended upon him. To begin with, he did not know with any certainty that this was it must be round about that date, since he was fairly sure that his age was thirty-nine, and he believed that he had been born in or ; but it was never possible nowadays to pin down any date within a year or two. For whom, it suddenly occurred to him to wonder, was he writing this diary? For the future, for the unborn. His mind hovered for a moment round the doubtful date on the page, and then fetched up with a bump against the Newspeak word doublethink. For the first time the magnitude of what he had undertaken came home to him. How could you communicate with the future? It was of its nature impossible. Either the future would resemble the present, in which case it would not listen to him, or it would be different from it, and his predicament would be meaningless. For some time he sat gazing stupidly at the paper. The telescreen had changed over to strident military music. It was curious that he seemed not merely to have lost the power of expressing himself, but even to have forgotten what it was that he had originally intended to say. For weeks past he had been making ready for this moment, and it had never crossed his mind that anything would be needed except courage. The actual writing would be easy. All he had to do was to transfer to paper the interminable restless monologue that had been run- ning inside his head, literally for years. At this moment, how- ever, even the monologue had dried up. Moreover, his varicose ulcer had begun itching unbearably. He dared not scratch it, because if he did so it always became inflamed. The seconds were ticking by. He was conscious of nothing except the blankness of the page in front of him, the itching of the skin above his ankle, the blaring of the music, and a slight booziness caused by the gin. Suddenly he began writing in sheer panic, only imperfectly aware of what he was setting down. His small but childish handwriting straggled up and down the page, shedding first its capital letters and finally even its full stops:. April 4th, Last night to the flicks. All war films. One very good one of a ship full of refugees being bombed somewhere in the Mediterranean. Audience much amused by shots of a great huge fat man trying to swim away with a helicopter after him. Winston stopped writing, partly because he was suffering from cramp. He did not know what had made him pour out this stream of rubbish. But the curious thing was that while he was doing so a totally different memory had clarified itself in his mind, to the point where he almost felt equal to writing it down. It was, he now realized, because of this other incident that he had suddenly decided to come home and begin the diary today. It was nearly eleven hundred, and in the Records Department, where Winston worked, they were dragging the chairs out of the cubicles and grouping them in the center of the hall, opposite the big telescreen, in preparation for the Two Minutes Hate. Winston was just taking his place in one of the mid- dle rows when two people whom he knew by sight, but had never spoken to, came unexpectedly into the room. One of them was a girl whom he often passed in the corridors. He did not know her name, but he knew that she worked in the Fiction Department. Presumablyâ€"since he had sometimes seen her with oily hands and carrying a spannerâ€"she had some mechanical job on one of the novel-writing machines. She was a bold-looking girl of about twenty-seven, with thick dark hair, a freckled face, and swift, athletic movements. A narrow scarlet sash, emblem of the Junior Anti-Sex League, was wound several times around the waist of her overalls, just tightly enough

to bring out the shapeliness of her hips. Win- ston had disliked her from the very first moment of seeing her. He knew the reason. It was because of the atmosphere of hockey fields and cold baths and community hikes and general clean-mindedness which she managed to carry about with her. He disliked nearly all women, and especially the young and pretty ones. But this particular girl gave him the impression of being more dangerous than most. Once when they passed in the corridor she had given him a quick sidelong glance which seemed to pierce right into him and for a moment had filled him with black terror. The idea had even crossed his mind that she might be an agent of the Thought Police. That, it was true, was very unlikely. Still, he continued to feel a peculiar uneasiness, which had fear mixed up in it as well as hostility, whenever she was anywhere near him. In spite of his for- midable appearance he had a certain charm of manner. He had a trick of resetting his spectacles on his nose which was curiously disarmingâ€"in some indefinable way, curiously civi- lized. It was a gesture which, if anyone had still thought in such terms, might have recalled an eighteenth-century noble- man offering his snuffbox. Something in his face suggested it irresistibly. And again, perhaps it was not even unorthodoxy that was written in his face, but simply intelligence. But at any rate he had the appearance of being a person that you could talk to, if somehow you could cheat the telescreen and get him alone. Winston had never made the smallest effort to verify this guess; indeed, there was no way of doing so. He took a chair in the same row as Win- ston, a couple of places away. A small, sandy-haired woman who worked in the next cubicle to Winston was between them. The girl with dark hair was sitting immediately behind. The next moment a hideous, grinding screech, as of some monstrous machine running without oil, burst from the big telescreen at the end of the room. The Hate had started. As usual, the face of Emmanuel Goldstein, the Enemy of the People, had flashed onto the screen. There were hisses here and there among the audience. The little sandy-haired woman gave a squeak of mingled fear and disgust. Goldstein was the renegade and backslider who once, long ago how long ago, nobody quite remembered , had been one of the leading figures of the Party, almost on a level with Big Brother himself, and then had engaged in counterrevolutionary activities, had been condemned to death, and had mysteri- ously escaped and disappeared. The program of the Two Minutes Hate varied from day to day, but there was none in which Goldstein was not the principal figure. All subse- quent crimes against the Party, all treacheries, acts of sabotage, heresies, deviations, sprang directly out of his teaching. Somewhere or other he was still alive and hatching his conspiracies: perhaps somewhere beyond the sea, under the protection of his foreign paymasters; perhaps evenâ€"so it was occasionally rumoredâ€"in some hiding place in Oceania itself. He could never see the face of Goldstein without a painful mixture of emotions. It was a lean Jewish face, with a great fuzzy aureole of white hair and a small goatee beardâ€"a clever face, and yet some- how inherently despicable, with a kind of senile silliness in the long thin nose near the end of which a pair of spectacles was perched. It resembled the face of a sheep, and the voice, too, had a sheeplike quality. Goldstein was delivering his usual venomous attack upon the doctrines of the Partyâ€"an at- tack so exaggerated and perverse that a child should have been able to see through it, and yet just plausible enough to fill one with an alarmed feeling that other people, less level- headed than oneself, might be taken in by it. He was abusing Big Brother, he was denouncing the dictatorship of the Party, he was demanding the immediate conclusion of peace with Eurasia, he was advocating freedom of speech, freedom of the press, freedom of assembly, freedom of thought, he was cry- ing hysterically that the Revolution had been betrayedâ€"and all this in rapid polysyllabic speech which was a sort of par- ody of the habitual style of the orators of the Party, and even contained Newspeak words: more Newspeak words, indeed, than any Party member would normally use in real life. Before the Hate had proceeded for thirty seconds, uncontrollable exclamations of rage were breaking out from half the people in the room. The self-satisfied sheeplike face on the screen, and the terrifying power of the Eurasian army behind it, were too much to be borne; besides, the sight or even the thought of Goldstein produced fear and anger automatically. He was an object of hatred more constant than either Eurasia or Eastasia, since when Oceania was at war with one of these powers it was generally at peace with the other. But what was strange was that although Goldstein was hated and despised by everybody, although every day, and a thousand times a day, on platforms, on the telescreen, in newspapers, in books, his the- ories were refuted, smashed, ridiculed, held up to the general gaze for the pitiful rubbish that they wereâ€"in spite of all this, his influence never seemed to grow less. Always there were fresh dupes waiting to be seduced by him. A day never passed when spies and saboteurs acting under his directions were not unmasked by the Thought Police. He was the commander of a vast shadowy army, an underground network of conspirators dedicated to the overthrow of the State. The Brotherhood, its name was supposed to be. There were also whispered stories of a terrible book, a compendium of all the heresies, of which Goldstein was the author and which

circulated clandestinely here and there. It was a book without a title. People referred to it, if at all, simply as the book. But one knew of such things only through vague rumors. Neither the Brotherhood nor the book was a subject that any ordinary Party member would mention if there was a way of avoiding it. In its second minute the Hate rose to a frenzy. People were leaping up and down in their places and shouting at the tops of their voices in an effort to drown the maddening bleating voice that came from the screen. He was sitting very straight in his chair, his powerful chest swelling and quivering as though he were standing up to the assault of a wave. In a lucid moment Win- ston found that he was shouting with the others and kicking his heel violently against the rung of his chair. The horrible thing about the Two Minutes Hate was not that one was obliged to act a part, but that it was impossible to avoid joining in. Within thirty seconds any pretense was always unnec- essary. And yet the rage that one felt was an abstract, undirected emotion which could be switched from one object to another like the flame of a blowlamp. And yet the very next instant he was at one with the people about him, and all that was said of Goldstein seemed to him to be true. At those moments his secret loathing of Big Brother changed into adoration, and Big Brother seemed to tower up, an invincible, fearless pro- tector, standing like a rock against the hordes of Asia, and Goldstein, in spite of his isolation, his helplessness, and the doubt that hung about his very existence, seemed like some sinister enchanter, capable by the mere power of his voice of wrecking the structure of civilization. Vivid, beautiful hallucinations flashed through his mind. He would flog her to death with a rubber truncheon. He would tie her naked to a stake and shoot her full of arrows like Saint Sebastian. He would ravish her and cut her throat at the mo- ment of climax. Better than before, moreover, he realized why it was that he hated her. He hated her because she was young and pretty and sexless, because he wanted to go to bed with her and would never do so, because round her sweet supple waist, which seemed to ask you to encircle it with your arm, there was only the odious scarlet sash, aggressive symbol of chastity. The Hate rose to its climax. Then the sheep-face melted into the figure of a Eurasian soldier who seemed to be advancing, huge and terrible, his submachine gun roaring and seeming to spring out of the surface of the screen, so that some of the people in the front row actually flinched backwards in their seats. Nobody heard what Big Brother was saying. It was merely a few words of encouragement, the sort of words that are uttered in the din of battle, not distinguishable individually but restoring confidence by the fact of being spoken. Then the face of Big Brother faded away again, and instead the three slogans of the Party stood out in bold capitals:. The little sandy-haired woman had flung herself forward over the back of the chair in front of her. Then she buried her face in her hands. It was ap- parent that she was uttering a prayer. For perhaps as much as thirty seconds they kept it up. It was a refrain that was often heard in moments of over- whelming emotion. Partly it was a sort of hymn to the wisdom and majesty of Big Brother, but still more it was an act of self- hypnosis, a deliberate drowning of consciousness by means of rhythmic noise. In the, Of course he chanted with the rest: it was impossible to do otherwise. To dissemble your feelings, to control your face, to do what everyone else was doing, was an instinctive reaction. But there was a space of a couple of seconds during which the expression in his eyes might conceivably have betrayed him. And it was exactly at this moment that the significant thing happenedâ€"if, indeed, it did happen. He had taken off his spectacles and was in the act of re- settling them on his nose with his characteristic gesture. But there was a fraction of a second when their eyes met, and for as long as it took to happen Winston knewâ€"yes, he knew! An un- mistakable message had passed. It was as though their two minds had opened and the thoughts were flowing from one into the other through their eyes. I know all about your contempt, your hatred, your disgust. That was all, and he was already uncertain whether it had happened. Such incidents never had any sequel. All that they did was to keep alive in him the belief, or hope, that others be- sides himself were the enemies of the Party. Perhaps the rumors of vast underground conspiracies were true after allâ€"perhaps the Brotherhood really existed! It was impossible, in spite of the endless arrests and confessions and execu- tions, to be sure that the Brotherhood was not simply a myth. Some days he believed in it, some days not. There was no evidence, only fleeting glimpses that might mean anything or nothing: snatches of overheard conversation, faint scribbles on lavatory wallsâ€"once, even, when two strangers met, a small movement of the hands which had looked as though it might be a signal of recognition. It was all guesswork: very likely he had imagined everything. The idea of follow- ing up their momentary contact hardly crossed his mind. It would have been inconceivably dangerous even if he had known how to set about doing it. For a second, two seconds, they had exchanged an equivocal glance, and that was the end of the story. But even that was a memorable event, in the locked loneliness in which one had to live. Winston roused himself and sat up straighter. He let out a belch. The gin was rising from his stomach. His eyes refocused on the page. He discovered that

while he sat helplessly musing he had also been writing, as though by automatic action. And it was no longer the same cramped aw k- ward handwriting as before. His pen had slid voluptuously over the smooth paper, printing in large neat capitalsâ€". He could not help feeling a twinge of panic. It was absurd, since the writing of those particular words was not more dan- gerous than the initial act of opening the diary; but for a mo- ment he was tempted to tear out the spoiled pages and abandon the enterprise altogether. But he did not do so, however, because he knew that it was useless. Whether he went on with the diary, or whether he did not go on with it, made no difference. The Thought Police would get him just the same. He had committedâ€"would still have committed, even if he had never set pen to paperâ€"the essential crime that contained all others in itself. Thoughtcrime , they called it. Thoughtcrime was not a thing that could be concealed forever. You might dodge successfully for a while, even for years, but sooner or later they were bound to get you. It was always at nightâ€"the arrests invariably happened at night. The sudden jerk out of sleep, the rough hand shaking your shoulder, the lights glaring in your eyes, the ring of hard faces round the bed. In the vast majority of cases there was no trial, no report of the arrest. People simply disappeared, always during the night. Your name was removed from the reg- isters, every record of everything you had ever done was wiped out, your one-time existence was denied and then forgotten. He sat back in his chair, slightly ashamed of himself, and laid down his pen. There was a knocking at his door. He sat as still as a mouse, in the futile hope that whoever it was might go away after a single attempt. But no, the knocking was repeated. The worst thing of all would be to delay. His heart was thumping like a drum, but his face, from long habit, was probably expressionless. He got up and moved heavily toward the door. As he put his hand to the doorknob Winston saw that he had left the diary open on the table. It was an inconceivably stupid thing to have done. But, he realized, even in his panic he had not wanted to smudge the creamy paper by shutting the book while the ink was wet. He drew in his breath and opened the door. Instantly a warm wave of relief flowed through him. A colorless, crushed-looking woman, with wispy hair and a lined face, was standing outside. Do you think you could come across and have a look at our kitchen sink? It was Mrs. Parsons, the wife of a neighbor on the same floor. She was a woman of about thirty, but looking much older. One had the impression that there was dust in the creases of her face. Winston followed her down the passage. These amateur repair jobs were an almost daily irritation. Victory Mansions were old flats, built in or thereabouts, and were falling to pieces. The plaster flaked constantly from ceilings and walls, the pipes burst in every hard frost, the roof leaked whenever there was snow, the heating system was usually running at half steam when it was not closed down altogether from motives of economy. Repairs, except what you could do for yourself, had to be sanctioned by remote committees which were liable to hold up even the mending of a window pane for two years. Everything had a battered, trampled-on look, as though the place had just been visited by some large violent animal. Games impedimentaâ€"hockey sticks, boxing gloves, a burst football, a pair of sweaty shorts turned inside outâ€"lay all over the floor, and on the table there was a litter of dirty dishes and dog-eared exercise books. On the walls were scarlet banners of the Youth League and the Spies, and a full-sized poster of Big Brother. There was the usual boiled- cabbage smell, common to the whole building, but it was shot through by a sharper reek of sweat, whichâ€"one knew this at the first sniff, though it was hard to say howâ€"was the sweat of some person not present at the moment. In another room someone with a comb and a piece of toilet paper was trying to keep tune with the military music which was still issuing from the telescreen. Parsons, casting a half- apprehensive glance at the door. She had a habit of breaking off her sentences in the middle. The kitchen sink was full nearly to the brim with filthy gr e e n- ish water which smelt worse than ever of cabbage. Winston knelt down and examined the angle-joint of the pipe. He hated using his hands, and he hated bending down, which was always liable to start him coughing. Parsons looked on helplessly. He was a fattish but active man of paralyzing stupidity, a mass of imbecile enthusiasmsâ€"one of those completely un- questioning, devoted drudges on whom, more even than on the Thought Police, the stability of the Party depended. At thirty-five he had just been unwillingly evicted from the Youth League, and before graduating into the Youth League he had managed to stay on in the Spies for a year beyond the statutory age. At the Ministry he was employed in some subordinate post for which intelligence was not required, but on the other hand he was a leading figure on the Sports Committee and all the other committees engaged in organizing community hikes, spontaneous demonstrations, saving campaigns, and voluntary activities generally. He would inform you with quiet pride, between whiffs of his pipe, that he had put in an appearance at the Community Center every evening for the past four years. An overpowering smell of sweat, a sort of unconscious testimony to the strenuousness of his life, followed him about wherever he went, and even remained behind him after he had gone. Parsons, immediately becoming invertebrate. There

was a trampling of boots and another blast on the comb as the children charged into the living room. Par- sons brought the spanner. Winston let out the water and dis- gustedly removed the clot of human hair that had blocked up the pipe. He cleaned his fingers as best he could in the cold water from the tap and went back into the other room. A handsome, tough-looking boy of nine had popped up from behind the table and was menacing him with a toy auto- matic pistol, while his small sister, about two years younger, made the same gesture with a fragment of wood. Both of them were dressed in the blue shorts, gray shirts, and red necker- chiefs which were the uniform of the Spies. It was a good job it was not a real pistol he was holding, Winston thought. In the better light of the living room he noticed with interest that there actually was dust in the creases of her face. Want to see the hanging! Some Eurasian prisoners, guilty of war crimes, were to be hanged in the Park that evening, Winston remembered. This happened about once a month, and was a popular spectacle. Children always clamored to be taken to see it. He took his leave of Mrs. Parsons and made for the door. But he had not gone six steps down the passage when something hit the back of his neck an agonizingly painful blow. It was as though a red-hot wire had been jabbed into him. He spun round just in time to see Mrs. Parsons dragging her son back into the door- way while the boy pocketed a catapult. The music from the telescreen had stopped. Instead, a clipped military voice was reading out, with a sort of brutal relish, a description of the armaments of the new Floating Fortress which had just been anchored between Iceland and the Faroe Islands. With those children, he thought, that wretched woman must lead a life of terror. Another year, two years, and they would be watching her night and day for symptoms of unorthodoxy. Nearly all children nowadays were horrible. What was worst of all was that by means of such organizations as the Spies they were systematically turned into ungovernable little sav- ages, and yet this produced in them no tendency whatever to rebel against the discipline of the Party. On the contrary, they adored the Party and everything connected with it. All their ferocity was turned outwards, against the enemies of the State, against foreigners, traitors, saboteurs, thought-criminals. It was almost normal for people over thirty to be frightened of their own children. The sting of the catapult bullet had worn off. Years agoâ€"how long was it? Seven years it must beâ€"he had dreamed that he was walking through a pitch-dark room. He had walked on without pausing. What was curious was that at the time, in the dream, the words had not made much impression on him. It was only later and by degrees that they had seemed to take on significance. But at any rate the identification existed. Nor did it even seem to matter greatly. There was a link of understanding be- tween them more important than affection or partisanship. Winston did not know what it meant, only that in some way or another it would come true. The voice from the telescreen paused. A trumpet call, clear and beautiful, floated into the stagnant air. The voice continued raspingly:. Your attention, please! A newsflash has this mo- ment arrived from the Malabar front. Our forces in South India have won a glorious victory. I am authorized to say that the action we are now reporting may well bring the war within measurable distance of its end. Bad news coming, thought Winston. And sure enough, following on a gory description of the annihilation of a Eurasian army, with stupendous figures of killed and prisoners, came the announcement that, as from next week, the chocolate ration would be reduced from thirty grams to twenty. Winston belched again. The gin was wearing off, leaving a deflated feeling. However, in his present position he was invisible. Winston walked over to the window, keeping his back to the telescreen. The day was still cold and clear. Somewhere far away a rocket bomb exploded with a dull, reverberating roar. About twenty or thirty of them a week were falling on London at present. Ing- soc. The sacred principles of Ingsoc. Newspeak, doublethink, the mutability of the past. He felt as though he were wandering in the forests of the sea bottom, lost in a monstrous world where he himself was the monster. He was alone. The past was dead, the future was unimaginable. What certainty had he that a single human creature now living was on his side? And what way of knowing that the dominion of the Party would not endure forever? Like an answer, the three slogans on the white face of the Ministry of Truth came back at him:. He took a twenty-five-cent piece out of his pocket. There, too, in tiny clear lettering, the same slogans were inscribed, and on the other face of the coin the head of Big Brother. Even from the coin the eyes pursued you. On coins, on stamps, on the covers of books, on banners, on posters, and on the wrapping of a cigarette packetâ€"everywhere. Always the eyes watching you and the voice enveloping you. Asleep or awake, working or eating, indoors or out of doors, in the bath or in bedâ€"no escape. Nothing was your own except the few cubic centime- ters inside your skull. The sun had shifted round, and the myriad windows of the Ministry of Truth, with the light no longer shining on them, looked grim as the loopholes of a fortress. His heart quailed before the enormous pyramidal shape. It was too strong, it could not be stormed. A thousand rocket bombs would not batter it down. He wondered again for whom he was writing the diary. For the future, for the pastâ€"for an age that might be imaginary. And in front of him there lay not death but annihilation. The

diary would be reduced to ashes and himself to vapor. Only the Thought Police would read what he had written, before they wiped it out of existence and out of memory. How could you make appeal to the future when not a trace of you, not even an anonymous word scribbled on a piece of paper, could physically survive? The telescreen struck fourteen. He must leave in ten minutes. He had to be back at work by fourteen-thirty. Curiously, the chiming of the hour seemed to have put new heart into him. He was a lonely ghost uttering a truth that nobody would ever hear. But so long as he uttered it, in some ob- scure way the continuity was not broken. It was not by making yourself heard but by staying sane that you carried on the human heritage. He went back to the table, dipped his pen, and wrote:. To the future or to the past, to a time when thought is free, when men are different from one another and do not live aloneâ€"to a time when truth exists and what is done cannot be undone:. From the age of uniformity, from the age of solitude, from the age of Big Brother, from the age of double- thinkâ€"greetings! He was already dead, he reflected. It seemed to him that it was only now, when he had begun to be able to formulate his thoughts, that he had taken the decisive step. The consequences of every act are included in the act itself. He wrote:. Now that he had recognized himself as a dead man it be- came important to stay alive as long as possible. Two fingers of his right hand were inkstained. It was exactly the kind of detail that might betray you. Some nosing zealot in the Ministry a woman, probably; someone like the little sandy-haired woman or the dark-haired girl from the Fiction Department might start wondering why he had been writing during the lunch interval, why he had used an old-fashioned pen, what he had been writingâ€"and then drop a hint in the appropriate quarter. He went to the bathroom and carefully scrubbed the ink away with the gritty dark-brown soap which rasped your skin like sandpaper and was therefore well adapted for this purpose. He put the diary away in the drawer. It was quite useless to think of hiding it, but he could at least make sure whether or not its existence had been discovered. A hair laid across the page-ends was too obvious. With the tip of his finger he picked up an identifiable grain of whitish dust and deposited it on the corner of the cover, where it was bound to be shaken off if the book was moved. For an account of its structure and etymology, see Appendix. It is, above all, a way of asserting power. Winston Smith is a man in grave danger for the simple reason that his memory still functions. Drawn into a forbidden love affair, Winston finds the courage to join a secret revolutionary organization called The Brotherhood, dedicated to the destruction of the Party. Together with his beloved Julia, he hazards his life in a deadly match against the powers that be. It is a fantasy of the political future, and like any such fantasy, serves its author as a magnifying device for an examination of the present. Read more Read less. Previous page. Print length. Houghton Mifflin Harcourt. Publication date. October 17, File size. Page Flip. Word Wise. Enhanced typesetting. See all details. Next page. Fearless and inspiring. Discover Black voices on Audible. Learn more. Kindle Cloud Reader Read instantly in your browser. More items to explore. Page 1 of 1 Start over Page 1 of 1. George Orwell. Kindle Edition. Fahrenheit A Novel. Ray Bradbury. Aldous Huxley. Animal Farm and Lord of the Flies. William Golding. Brave New World Revisited. Customers who viewed this item also viewed. Register a free business account. Published in , the book offers political satirist George Orwell's nightmare vision of a totalitarian, bureaucratic world and one poor stiff's attempt to find individuality. The brilliance of the novel is Orwell's prescience of modern life--the ubiquity of television, the distortion of the language—and his ability to construct such a thorough version of hell. Required reading for students since it was published, it ranks among the most terrifying novels ever written. From the Publisher 7 1. Novel by George Orwell, published in as a warning about the menaces of totalitarianism. The novel is set in an imaginary future world that is dominated by three perpetually warring totalitarian police states. The book's hero, Winston Smith, is a minor party functionary in one of these states. His longing for truth and decency leads him to secretly rebel against the government. Smith has a love affair with a like-minded woman, but they are both arrested by the Thought Police. The ensuing imprisonment, torture, and reeducation of Smith are intended not merely to break him physically or make him submit but to root out his independent mental existence and his spiritual dignity. Orwell's warning of the dangers of totalitarianism made a deep impression on his contemporaries and upon subsequent readers, and the book's title and many of its coinages, such as NEWSPEAK, became bywords for modern political abuses. His final masterpiece. Enthralling and indispensible for understanding modern history Timothy Garton Ash Right up there among my favourite books Eric Arthur Blair , better known by his pen-name, George Orwell, was born in India, where his father worked for the Civil Service. An author and journalist, Orwell was one of the most prominent and influential figures in twentieth-century literature. His unique political allegory Animal Farm was published in , and it was this novel, together with the dystopia of Nineteen Eighty-Four , which brought him world-wide fame. Orwell's classic continues to deliver its horrible vision of totalitarian society. Once considered futuristic, it now conjures fear

because of how closely it fits the reality of contemporary times. West's precise pronunciation and strong, intense voice provide the narration and all individual parts. The three major characters are individualized through vocal emphasis, tone and interpretation of each character's personality. West simultaneously weaves the spell of Big Brother while subtly emphasizing the complex emotional and intellectual annihilation of each of the characters. Starting with a detached approach, West intensifies emotions and ends with a finish that leaves the plot firmly embedded in the listener's mind. ONE It was a bright cold day in April, and the clocks were striking thirteen. His small but childish handwriting straggled up and down the page, shedding first its capital letters and finally even its full stops: April 4th, It had happened that morning at the Ministry, if anything so nebulous could be said to happen. For a moment he was seized by a kind of hysteria. He began writing in a hurried untidy scrawl: theyll shoot me i dont care theyll shoot me in the back of the neck i dont care down with big brother they al- ways shoot you in the back of the neck i dont care down with big brotherâ€" He sat back in his chair, slightly ashamed of himself, and laid down his pen. II As he put his hand to the doorknob Winston saw that he had left the diary open on the table. Parsons vaguely. He went back to the table, dipped his pen, and wrote: To the future or to the past, to a time when thought is free, when men are different from one another and do not live aloneâ€"to a time when truth exists and what is done cannot be undone: From the age of uniformity, from the age of solitude, from the age of Big Brother, from the age of double- thinkâ€"greetings! He wrote: Thoughtcrime does not entail death: thoughtcrime IS death. While the totalitarianism that provoked George Orwell into writing 'Nineteen Eighty-Four' seems to be passing into oblivion, his harrowing, cautionary tale of a man trapped in a political nightmare has had the opposite fate, and its relevance and power to disturb our complacency seem to grow decade by decade. Read more. Customer reviews. How are ratings calculated? Instead, our system considers things like how recent a review is and if the reviewer bought the item on Amazon. It also analyzes reviews to verify trustworthiness. Customer images. See all customer images. Top reviews Most recent Top reviews. Top reviews from the United States. There was a problem filtering reviews right now. Please try again later. Verified Purchase. This is one of the first books I have read more than once. I first read "" in and now for the second time in The book has remained the same, but both the world and I have not. I cannot begin to convey how genuinely frightening this book is. I am a lover of popular science fiction and am astounded by Orwell's ability to be more compelling, entertaining and engrossing than authors with the benefit of light sabers, phasers and teleportation. To every young person who has been assigned this book, know that you are reading a literary work of art. Many of you will understand and appreciate it, but if you love literature, please make a mental note to read this again when you are older. Youth brings with it eternal hope, boundless optimism and of course, hormones, so you will find yourself rebelling against the pessimism of the book itself - you will effectively be Winston raging against the machine, hoping, searching, questing for a way out. In short, you will cheat. But when you get older, have a family, lose loved ones and see some of your dreams unfulfilled - when you witness entire nations and races of peoples born, live and die in brutal squalor - when you reflect on the technological advances made over the decades and gaze, with mouth agape, at how a people can be less advanced, less informed and less enlightened, not despite these innovations, but BECAUSE of them, then you will read as it was meant to be read Over 70 years ago Orwell predicted exactly what is happening in the USA today. His brilliant instincts for our future were uncanny. Ordered this book for a 9th grade class reading project. Was not happy when we got to page and discovered that pages were missing. Images in this review. As expected, Big Brother catches Winston. and tortures him ruthlessly until he is a shell of his former self. I wanted to rape you and then murder you afterwards. Regardless of whether or not the characters are relatable, the book definitely serves as a cautionary tail to all those who have scanned it pages. This book has many horrifying elements and scenes, such as telescreens, the things constantly watching people even in their own homes. This turned Winston into what seemed like an animal with rabies, and after this punishment in which he was spared death because he betrayed his lover Julia he was never the same. Phones like the iPhone not only have fingerprints for touch identification but now are starting to delve into the world of facial recognition, and no one truly knows for sure where this information goes. We see far worse things than Winston saw in the Ministry of Love by simply turning on the news. Nations like North Korea have complete control over their citizens, and the saddest part is, these citizens are too shielded from reality to even know that there is something wrong with the way they are treated. People also have the tendency to blindly trust whatever the media says, which could just be another way us people are manipulated every day. This book is impossible to read. The file is corrupted and all kinds of strange characters obscure words. It is infuriating to try to contact Amazon's customer service. Amazon keeps you going in circles and there is no phone

number for getting help. By Debi on September 26, Check out "It Can't Happen Here. I read this in high school I'm 72 now and at that time it was a prediction of things to come. In some ways it's pretty close. It is interesting that people are reading it more now because of the current situation. I think that if they are alarmed by this book they should try "It Can't Happen Here. I first read for a high school English class almost 20 years ago, I was immediately drawn to Orwell's writing style. For every bit of dialog, there is MUCH more narration, but the narration is engrossing and intriguing. If you're like me and love a good bleak novel that explores the basic depravity of man other favorites of mine are Brave New World and Lord of the Flies , read Don't forget to give Animal Farm a try as well; it covers very similar themes using talking barnyard animals, but it's an easier read. See all reviews. Top reviews from other countries. A Bihari angarez, Eric Arthur Blair, better known by his penname, George Orwell, wrote this book in , supposedly A satirical description of A totalitarian state. Little did he realize that it will describe India, A so-called democratic state of , so vividly! This book is written back in , but hats off to author who very precisely tell what going to be happened after decades. After 60 years since it was published, it remains one of the most hauntingly terrifying portrayals of future of mainkind. Most Most Recommended Novel to Read. Your Views definatly going to affect after reading this book. You will start seeing world in a new way. A Movie also released,, based on this Novel with same name i. The kindle edition is full of poor editing, spelling and grammatical mistakes and ridiculous page layouts. The proof reader for this edition must have been blind. There are so many mistakes that it definitely impacts on the readers ability to enjoy the original text, in fact it makes it practically unreadable. Buy another format rather than wasting your money on this kindle edition. Any society implementing Marxism usually ends up like a third-world country with a small wealthy elite, a large administration class and the remainder - the vast majority - living equally in poverty. Winston Smith, the central character, is someone who dares to question the totalitarian regime he is living subject to. When George Orwell wrote this book, the means of monitoring and controlling people were not well advanced, and many 'anti-state' behaviours could go unnoticed and unchecked. Also, Marxism and Globalism had not got a toehold in the West. Essentially then his novel was little more than a work of fiction. Reality is now beginning to catch up. The two main ingredients are now here; Marxism is going mainstream in the West, and technology is allowing governments and organisations to record the minutiae of everyone's life online comments, credit-card purchases , disseminate propaganda fake news and enforce conformity China's Social Credit System. In this so-called clown world in which we now live democracy is being sidelined, history is being rewritten, truths and facts are becoming 'constructs', scapegoats are being created to funnel hate, the traditional family unit is being attacked, etc, etc. George Orwell would not have to dig deep for inspiration, were he writing now. This is a very depressing novel; and if you are quite content to live happily in your bubble, then I advise you not to read it. My advice would be - don't do it. I can only guess this has been OCR-ed from the paper version and has not been proof read since as there are so many spelling, grammatical and formatting errors. Lots of apostrophes are missing. I am trying not to let the problems spoil my enjoyment of finally get round to reading this book, but sadly they are. What a shame. Also the book is an American spelling version. Customers who bought this

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